

## **WEEKEND CAMPING UNIT ROSTER**

Note: All attendees must fill-out this Weekend Camping Roster for Day and Overnight Events and leave with the Ranger/ Camp Mater at check-in.

Camp: (please √one) □ No-Be-Bo-Sco □ Turrell □ Yaw Paw Weekend dates: \_\_\_\_\_\_ Site: \_\_\_\_\_\_

| Unit 1                                      | ype: Unit #: Council:                                  |  |   | District:                                      |  |                                |  |  |  |
|---|--|--|---|--|--|--------------------------------|--|--|--|
| []  | Cub Scou   | ut Units must indi   | cate which leader(s) is BALOO   | trained, plea                                  | ase check b                                  | ox next to le                  | ader's name                                    |  |  |
| []  | Camp Lea   | der Information:   |   |  |  |                                |  |  |  |
|   |  |  | Full Name   |  |  | Street Address,                | Apt#   |  |  |
|   | City   |  | Zip   | Cell   |  |                                | Email  |  |  |
| []  | Asst. Camp Leader Information:Full Name                |  |   | Street Address, Apt #                          |  |                                |  |  |  |
|   | City Zip Cell  |  | Cell  | Email  |  |                                |  |  |  |
|   | Step 1   |  |   | Step 2 (0                                      |  | Check ONE)                     |  | Step 3                                       |  |
| No.   | (FOR CUB SCO   | Print) Partici<br>UTS- LIST YOUTH AND TI                         | ep 1<br>pants Full Name<br>HEIR PARENT/ADULT GUARDIAN ON THE<br>IE LINE)  | Registered<br>Youth                            | Sibling                                      | Registered<br>Adult            | Non-<br>Registered<br>Adult<br>Parent/Guardian | Adult Scout<br>Position or<br>Youth<br>Grade |  |
| 1   |  |  |   |  |  |                                |  |  |  |
| 2   |  |  |   |  |  |                                |  |  |  |
| 3   |  |  |   |  |  |                                |  |  |  |
| 4   |  |  |   |  |  |                                |  |  |  |
| 5   |  |  |   |  |  |                                |  |  |  |
| 6   |  |  |   |  |  |                                |  |  |  |
| adults<br>regula<br><b>Wate</b> i<br>involv | listed on the tions and I we front Policy: ing any wat | nis roster will be in will inform all Scouts: : All swimming and | couts on an additional sheet. This attendance all weekend unless and adults of these rules and enfo<br>boating areas are closed. Scouts many areas (swimming and boating) | otherwise no<br>orce them wh<br>nust be superv | ted. I have<br>ile in camp.<br>vised by an a | been given a<br>dult leader wh | copy of the c                                  | amp rules and in any activities              |  |
| Camp  | Leaders signatu  | re   |   |  |  | Date                           |  |  |  |

|     | Step 1   |                     | Step 3  |                     |  |  |
|-----|--|---------------------|---------|---------------------|--|--|
| No. | Step 1  (Print) Participants Full Name  (FOR CUB SCOUTS- LIST YOUTH AND THEIR PARENT/ADULT GUARDIAN ON THE  SAME LINE) | Registered<br>Youth | Sibling | Registered<br>Adult | Non-<br>Registered<br>Adult<br>Parent/Guardian | Adult Scout<br>Position or<br>Youth<br>Grade |
| 7   |  |                     |         |                     |  |  |
| 8   |  |                     |         |                     |  |  |
| 9   |  |                     |         |                     |  |  |
| 10  |  |                     |         |                     |  |  |
| 11  |  |                     |         |                     |  |  |
| 12  |  |                     |         |                     |  |  |
| 13  |  |                     |         |                     |  |  |
| 14  |  |                     |         |                     |  |  |
| 15  |  |                     |         |                     |  |  |
| 16  |  |                     |         |                     |  |  |
| 17  |  |                     |         |                     |  |  |
| 18  |  |                     |         |                     |  |  |
| 19  |  |                     |         |                     |  |  |
| 20  |  |                     |         |                     |  |  |
| 21  |  |                     |         |                     |  |  |
| 22  |  |                     |         |                     |  |  |
| 23  |  |                     |         |                     |  |  |
| 24  |  |                     |         |                     |  |  |
| 25  |  |                     |         |                     |  |  |
| 26  |  |                     |         |                     |  |  |
| 27  |  |                     |         |                     |  |  |
| 28  |  |                     |         |                     |  |  |
|     |  |                     |         |                     |  |  |